# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130714
3	SCHOOL CODE (IF APPLICABLE)	56583
4	COMPLETE ADDRESS WITH PIN CODE	AMARAVATHI ROAD, GUNTUR, GUNTUR, ANDHRA PRADESH - 522002
5	PRINCIPAL NAME	AMEENA BEGUM
6	PRINCIPAL QUALIFICATION	BSC BED
7	SCHOOL EMAIL ID	oxfordcbse.guntur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8886675067

### **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/total-grant-letters-of-school.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/trust-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/recognition-certficate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/building-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/water-health-certificate.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/smc-affidavit.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.oxfordcbse.com/assets/images/mandatory-disclosures/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMEENA BEGUM
2	TOTAL NO. OF TEACHERS	53
	PGT	7
	TGT	29
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	S.L.PADMAVATHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	S. RAMA DEVI AND S. ADI LAKSHMI

## **RESULT CLASS: X**

1					NIL
NO.		STUDENTS	PASSED	PERCENTAGE	
NO.	1 = / (1 \	REGISTERED		PERCENTAGE	TEM THE
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

# **RESULT CLASS: XII**

1		STUDENTS	PASSED		NIL
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7183.79
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ZNVuDCxANGI